

## **What was the purpose of the Day of Atonement according to Leviticus 16?**

- A. To commemorate a military victory
- B. To make atonement for the sins of the Israelites
- C. To offer sacrifices to idols
- D. To celebrate a festival

## **Who was responsible for performing the rituals on the Day of Atonement?**

- A. The high priest
- B. A king
- C. A prophet
- D. A group of elders

## **What animals were sacrificed on the Day of Atonement?**

- A. A lamb
- B. Two doves
- C. A pig
- D. A bull and a goat

## **How did the high priest prepare himself before entering the Most Holy Place on the Day of Atonement?**

- A. By fasting for a week
- B. By wearing a mask
- C. By reciting prayers
- D. By washing and putting on holy garments

## **What was the significance of the scapegoat in the Day of Atonement ceremony?**

- A. It was released into the wilderness

- B. It represented a blessing for the community
- C. It was sacrificed as an offering
- D. It symbolically carried away the sins of the people

**How often was the Day of Atonement to be observed according to Leviticus 16?**

- A. Once a month
- B. Every Sabbath
- C. Every day
- D. Once a year

**What was the purpose of the incense used on the Day of Atonement?**

- A. To purify the air
- B. To repel evil spirits
- C. To add fragrance to the temple
- D. To create a cloud covering the mercy seat

**How did the Israelites observe the Day of Atonement?**

- A. By going on a pilgrimage
- B. By throwing a party
- C. By sacrificing animals at home
- D. By fasting and refraining from work

**Why was the Day of Atonement considered the most holy day of the year?**

- A. Because it was the day of the high priest's birthday
- B. Because it involved the cleansing of all sins
- C. Because it was a time of feasting and celebration
- D. Because it marked the beginning of a new year

**What did the rituals of the Day of Atonement symbolize for the Israelites?**

- A. A victory in battle
- B. God's forgiveness and reconciliation with His people
- C. A new beginning for the nation
- D. The establishment of a covenant

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